| | | 10:15 | 10:30 | 10:45 | **11:00** | 11:15 | 11:30 | 11:45 | **12:00** | 12:15 | 12:30 | 12:45 | **1:00** | 1:15 | 1:30 | 1:45 | **2:00** | 2:15 | 2:30 | 2:45 | **3:00** | 3:15 | 3:30 | 3:45 | **4:00** | 4:15 | 4:30 | 4:45 | **5:00** | 5:15 | 5:30 | 5:45 | **6:00** | 6:15 | 6:30 | 6:45 | **7:00** | 7:15 | 7:30 | 7:45 | **8:00** | 8:15 | 8:30 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Fri, Feb 28** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SVA THEATRE | 333 WEST 23RD ST | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | HOLA FRIDA | | | | | | | | | | |
| **Sat, Mar 1** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SVA THEATRE | 333 WEST 23RD ST | | | | TOTS | | | | | | | | MOOMINVALLEY | | | | | | | | SHORT FILMS TWO | | | | | | | | TOTTO-CHAN | | | | | | | | | | | | | | |
| SCANDINAVIA HOUSE | 58 PARK AVE | | | | | | KENSUKE'S KINGDOM | | | | | | | | ¡SALTA! | | | | | | | | WINNERS | | | | | | | | | | | | | | | | | | | |
| **Sun, Mar 2** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SVA THEATRE | 333 WEST 23RD ST | | | | SHORT FILMS ONE | | | | | | | | MAYA, GIVE ME A TITLE | | | | | | | | HOME COURT | | | | | | | | | | | | | | | | | | | | | | |
| DCTV | 7 LAFAYETTE | | | | LIVING LARGE | | | | | | | SHORT FILMS THREE | | | | | | | | JIPPIE NO MORE! | | | | | | | | | | | | | | | | | | | | | | | |
| **Sat, Mar 8** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SVA THEATRE | 333 WEST 23RD ST | | | | BOAT IN THE GARDEN | | | | | | | | SHORT FILMS TWO | | | | | | | | SAVAGES | | | | | | | | THE LEGEND OF OCHI | | | | | | | | | | | | | |
| SCANDINAVIA HOUSE | 58 PARK AVE | | | | | | MOOMINVALLEY | | | | | | | SHORT FILMS ONE | | | | | | | SHORT FILMS THREE | | | | | | | | | | | | | | | | | | | | | | |
| IFC CENTER | 323 6TH AVE | | | | | | HEEBIE JEEBIES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | JIPPIE NO MORE! | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Sun, Mar 9** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | **MARCH 9 - DAYLIGHT SAVINGS \| MARCH 9 - DAYLIGHT SAVINGS \| MARCH 9 - DAYLIGHT SAVINGS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SVA THEATRE | 333 WEST 23RD ST | | | | | | SHORTS FOR TOTS | | | | | | | LIVING LARGE | | | | | | | | | ¡SALTA! | | | | | | | | | | | | | | | | | | | | |
| IFC CENTER | 323 6TH AVE | | | | WINNERS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | SHORT FILMS ONE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DCTV | 7 LAFAYETTE | | | | HOLA CINE | | | | | | | HOME COURT | | | | | | | | | GIRLS' POV | | | | | | | | | | | | | | | | | | | | | | |
| **Sat, Mar 15** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SVA THEATRE | 333 WEST 23RD ST | | | | KENSUKE'S KINGDOM | | | | | | | | | SHORT FILMS TWO | | | | | | | THE LEGEND OF OCHI | | | | | | | | | | | TOTTO-CHAN | | | | | | | | | | |
| IFC CENTER | 323 6TH AVE | | | | | HOLA FRIDA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | TOTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | SAVAGES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DCTV | 7 LAFAYETTE | | | | | | BLACK STORIES | | | | | | | | STUDENT SHOWCASE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Sun, Mar 16** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SVA THEATRE | 333 WEST 23RD ST | | | | SHORT FILMS ONE | | | | | | | | MAYA, GIVE ME A TITLE | | | | | | | | BEST OF THE FEST | | | | | | | | | | | | | | | | | | | | | | |
| IFC CENTER | 323 6TH AVE | | | | | MOOMINVALLEY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | A BOAT IN THE GARDEN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | GIRLS' POV | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |